

8.15

8.40 - 9.00

Registration

Welcoming words in Atrium:  
Michael Festl

Building: "Square"; Guisanstrasse 20; 9010 St. Gallen

9.00-12.30

Coffee break 10.30 - 11.00

Panel Sessions I

| Room: Gallus  | Room: Vadian   | Room: Rosenberg   | Room: Rotmonten   | Room: Säntis   |
|---|--|---|---|--|
| <b>1 Early feminist pragmatist visions of public life: work, play, politics, and conflict</b><br>Chair: Juliana Acosta  | <b>2 Pragmatism and the Philosophy of Technology</b><br>Chair: Alvin Panjeta   | <b>3 Meliorist Ethics of Historiography and Pragmatist Philosophy of the Humanities</b><br>Chair: Heidi Salaverría      | <b>4 Democracy as a way of life. Involuntary association, unchosen cohabitation and an ethos of openness to uninvited challenges</b><br>Chair: Just Serrano | <b>5 Pragmatism and Flourishing: Collective Intelligence, Epistemic Community, and the Ethics of Memory</b><br>Chair: Ana Honnacker  |
| Judy Whipps<br>Grand Valley State University<br><i>Florence Kelly: Social Rights and Equity in the Workplace</i>  | Antje Gimmler<br>University of Aalborg<br><i>To Imagine the Unforeseen – Dewey’s Concept of Dramatic Rehearsal as a Tool for Technology Assessment</i>   | Marnie Binder<br>California State University<br><i>A Pragmatist History of Philosophy</i>                               | Anna Boncompagni<br>University of California, Irvine<br><i>Agreement, disagreement, and democracy as a form of life</i>                                     | Leyla Abbasi<br>Heidelberg University<br><i>The Pragmatist Enlightenment – Collective Intelligence as Pillar of Democracy</i>  |
| Laura Camas Garrido<br>Complutense University of Madrid<br><i>Children’s Play as Everyday Aesthetic Experience: Jane Addams and Her Legacy in the Philosophy of Education</i> | Giovanni Maddalena<br>University of Molise<br><i>The philosophy of gesture and technological artifacts</i>   | Tullio Viola<br>Maastricht University<br><i>Toward a Pragmatist-Inspired “Philosophy of the Humanities in Practice”</i> | Andreas Hetzel<br>University of Hildesheim<br><i>Democratic Eudaimonia. On the performative meaning of forms of life</i>                                    | Paniel Reyes Cárdenas<br>Oblate School of Theology<br><i>Royce and The Epistemic Community: A Semiotic Approach</i>  |
| Núria Sara Miras Boronat<br>University of Barcelona<br><i>A Socialized Self: Jessie Taft on the Woman’s Movement Towards Social Consciousness</i>                             | Maria Regina Brioschi<br>University of Milan<br><i>Does AI need Pragmatism? Past and future research in philosophy of technology</i>                     | Jouni-Matti Kuukkanen<br>University of Oulu<br><i>Methodologism as a philosophy of historiography</i>                   | Katrin Wille<br>University of Hildesheim<br><i>Democracy as a form of life and the relevance of involuntary association</i>                                 | Daniel Herbert<br>Rochampton University<br><i>Naturalism and Value in Peirce’s Theory of Inquiry</i>   |
| Sunny Heenen<br>University of Sourthern Illinois<br><i>A New Power in the Universe: Mary Parker Follett on Conflict, Community, and Co-Creation</i>                           | Simone Bernardi della Rosa<br>University of Molise<br><i>The Digital Is Not a 1:1 World Scale: An Antidichotomic View of Human-Algorithm Interaction</i> | Sami Pihlström<br>University of Helsinki<br><i>Meliorism and Realism in Pragmatist Philosophy of Historiography</i>     | Sebastian Weydner-Volkman<br>Ruhr University Bochum<br><i>Uninvited Contradictions: Digital Echo Chambers in the light of Dewey’s Ethos of Inquiry</i>      | Ruth Murphy / Joshua Forstenzer<br>University of Cambridge/University of Sheffield<br><i>‘Why did he tell us that?’ Memory Studies, Deweyan Aesthetics, and the Power of Dissonance in Existential Inquiry</i> |

Panel Sessions II

| Room: Gallus   | Room: Vadian  | Room: Rosenberg   | Room: Rotmonten  | Room: Säntis  |
|--|---|---|--|---|
| <b>1 Pragmatism and Philosophy of Science in Practice: Perspectives from the UK</b><br>Chair: Philipp Dorstewitz                       | <b>2 Facing nature: inquiries, problematizations and institutions</b><br>Chair: Michael Anacker   | <b>3 Pragmatist Perspectives on Vulnerability</b><br>Chair: Rocco Monti   | <b>4 Pragmatism in the Critical Study of Emerging Technologies</b><br>Chair: Iwan Alijew   | <b>5 Pragmatism and Psychologies</b><br>Chair: Teresa Roversi   |
| Erman Sözüdoğru<br>University College London<br><i>Naturalist account of context: situation, inquiry and experience</i>                | Alvin Panjeta / Lucas Boucaud<br>Paris-Est Créteil University/Rouen Normandy University<br><i>From sustainability to forest-ability: a semio-pragmatist approach to the living beings</i> | Michael Reder<br>Munich School of Philosophy<br><i>Vulnerability as the Core of a Pragmatist Approach to Normativity</i>  | Henrik Rydenfelt / Samuel Singler<br>University of Helsinki/University of Essex<br><i>Experimenting with Values: Pragmatist Models for the Study of Technology</i>                 | Francesca Bordogna<br>University of Notre Dame<br><i>Vernon Lee and the Reception of Pragmatism in Italy</i>              |
| Maria Serban<br>University of East Anglia<br><i>Making Measurement Work: A Pragmatist Approach to Quantifying Mathematical Ability</i> | Manuel Boutet<br>Côte d'Azur University<br><i>The limits to inquiries' delegation and its institutionalization: the difficult problematization of agroecology in France</i>               | Ana Honnacker<br>LMU Munich<br><i>Practicing Moral Responsiveness: Environmental Pragmatism and vulnerability</i>   | Samuel Singler / Henrik Rydenfelt<br>University of Essex/University of Helsinki<br><i>Whose Futures? Expertise and Expectation in Studying Surveillance and Media Technologies</i> | Michela Bella<br>University of Molise<br><i>Ethel Puffer's Psychology of Beauty and the Woman Question</i>                |
| Davide Rizza<br>University of East Anglia<br><i>Scientific realism and the theory of enquiry</i>                                       | Alexandra Bidet<br>CMH-CNRS<br><i>When vital and institutionalized inquiries split apart: the case of Lyme Disease</i>  | Danilo Gajic<br>Munich School of Philosophy<br><i>Vulnerability and Social Critique</i>   | Brendan Hogan<br>New York University<br><i>To What End? Questions Concerning a Future with AI</i>  | Claudia Cristalli<br>Tilburg University<br><i>At the Origins of Pragmatism: Peirce, Bain, and the British Empiricists</i> |
| Chiara Ambrosio<br>University College London<br><i>Teaching Pragmatism as a Philosophy of Science in Practice</i>                      | Solène Sarnowski<br>CSI, Mines Paris<br><i>Ecological valuation : how ecological concerns shape daily inquiries about 'what truly matters'</i>  | Isabel Kaeslin<br>University of Southampton<br><i>Virtues for Public Life, Virtues for Personal Relationships: A Deweyan Account of the Interplay between Open-Mindedness and Epistemic Vulnerability</i> | Matthew Robb / Lawrence Marcelle<br>Parsons School of Design<br><i>Dewey, Design and Disinformation</i>  | Lisa Kampen<br>Radboud University<br><i>Pragmatism as Idealism? The Case of Mary Whiton Calkins</i>                       |

Panel Sessions III

| Room: Gallus   | Room: Vadian  | Room: Rosenberg  | Room: Rotmonten   | Room: Säntis   |
|--|---|--|---|--|
| <b>1 Absolute Pragmatism?</b><br>Chair: Maria Regina Brioschi  | <b>2 Love and Care in Pragmatism</b><br>Chair: Michela Bella  | <b>3 Pragmatism and Purposes in Science and Philosophy</b><br>Chair: Sebastian Weydner-Volkman                 | <b>4 Pragmatism, Artificial Intelligence, and Meaning of Life</b><br>Chair: Emil Višňovský  | <b>5 Pragmatism and Conceptual Analysis</b><br>Chair: Katrin Wille   |
| Scott Pratt<br>University of Oregon<br><i>Absolute Pragmatism?</i>   | Juliana Acosta López de Mesa<br>Universidad de Antioquia<br><i>A Pragmatistic Ethics of Love</i>  | Oscar Westerblad<br>University of Iceland<br><i>The Means-Consequence Relation and Contemporary Pragmatism</i> | Emil Višňovský<br>Comenius University<br><i>Pragmatist Humanism, AI and Meaning, Part 1</i>   | Céline Henne<br>Università degli studi di Bologna<br><i>Open texture and the function of conceptual analysis</i>                             |
| David Beisecker<br>University of Nevada Las Vegas<br><i>Peirce and the Depiction of Pure Being and Nought</i>  | Federica Castelli<br>University of Roma Tre<br><i>Radical forces for social change. Love, proximities, sisterhood in the Hull House</i>   | Rachel Cristy<br>Kings College London<br><i>William James on the Divide Between Science and Philosophy</i>     | James Tartaglia<br>Keele University<br><i>Pragmatist Humanism, AI and Meaning, Part 2</i>   | Matthieu Queloz<br>Universität Basel<br><i>Letting the "What" Grow Out of the "Why": Pragmatic Genealogy as Conceptual Analysis</i>          |
| Amrita Banerjee<br>Indian Institute of Technology Bombay<br><i>Moral Imagination and the Fashioning of Shared Moral Worlds: A Postcolonial Feminist Engagement with Josiah Royce's Absolute Pragmatism</i> | Maria Miraglia<br>University of Naples Federico II<br><i>The Community of Philosophical Inquiry as a Space of Cultivation of Effective Care: Considering Ann Margaret Sharp's Perspective</i> | Nial Roe<br>Cambridge University<br><i>Peircean Teleology: Aristotle's Influence</i>                           | Kieran Brayford<br>Keele University<br><i>AI and the Need for Irony: Three Threats to Rorty's Thought</i>   | Paul Showler<br>South Dakota School of Mines and Technology<br><i>Conceptual Analysis, Genealogy, and the Pragmatic Maxim</i>                |
| Kevin J. Harrelson<br>Ball State University<br><i>The Empire of the Mind</i>   | Agnieszka Hensoldt<br>University of Opole<br><i>Pragmatist Ecofeminist Ethics of Biosphere</i>  | Brandon Beasley<br>University of Calgary<br><i>Dewey on Purposiveness and Conceptual Meanings</i>              | Kristina Bosakova / Philipp Dorstewitz<br>Pavol Jozef Safarik University of Kosice / American University of Ras Al Khaimah<br><i>Design autonomy and path-dependency in Agentive systems, and what has "understanding" got to do with it?</i> | Yvonne Huetter-Almerigi<br>Università degli studi di Bologna<br><i>Systematicity in contingency – the non-arbitrariness of some concepts</i> |

Panel Sessions IV

| Room: Gallus   | Room: Vadian  | Room: Rosenberg   | Room: Rotmonten  | Room: Säntis  |
|--|---|---|--|---|
| <b>1 The (Absolute?) Ethics of Pragmatism and the Future of Democracy</b><br>Chair: Stéphane Madelrieux              | <b>2 Richard Rorty's Pragmatism as Political Resource in our Dark Times</b><br>Chair: Jonathan Knowles                  | <b>3 New Horizons for Pragmatist Anthropology: Interests, Technology, and Confusion</b><br>Chair: Barbara Formis                | <b>4 The Ideal and the Actual: Reflections on Emerson and Pragmatism</b><br>Chair: Katrin Wille  | <b>5 Pragmatism, Normativity and Ontology</b><br>Chair: Henrik Rydenfelt                                  |
| Randall Auxier<br>Southern Illinois University<br>Carbondale/University of Wrocław<br><i>The Absolute Is Not God</i> | Chris Voparil<br>Lynn University<br><i>Rorty's Normative Conception of Philosophy</i>                                   | Roberta Dreon<br>Ca' Foscari University<br><i>Aesthetic Interestedness: Looking for a Bio-Cultural Account</i>                  | Joseph Urbas<br>Université Bordeaux Montaigne<br><i>Prefigurations of Peircean Agapism in Emerson's Theory of Justice</i>  | Robert Kraut<br>Ohio State University<br><i>Pragmatism, Social Construction, Social Injustice</i>         |
| Christoph Seibert<br>University of Hamburg<br><i>Absolute Pragmatism, Loyalty, and Truth</i>                         | Martin Müller<br>University of Tübingen<br><i>Rorty's Liberal Ironist as Resource in Our Tribalistic Myside Society</i> | Matteo Santarelli<br>Università di Bologna<br><i>Is disinterestedness possible at all? A Pragmatist Perspective</i>             | Nicholas L. Guardiano<br>Southern Illinois University Carbondale<br><i>Emerson's Forms of Beauty: Aesthetic Pluralism and the Idea of Beauty in American Art</i> | Joshua Gert<br>College of William and Mary<br><i>Inferentialism is not Neopragmatism</i>                  |
| Leszek Koczanowicz<br>Princeton University<br><i>Democracy and the Ethics of Non-consensual Dialogue</i>             | Susan Dieleman<br>University of Lethbridge<br><i>Truth and Trust in Rorty</i>   | Pierre Steiner<br>Compiègne University<br><i>Techniques and Anthropology: Some Insights from Pragmatism</i>                     | Valentina de Feo<br>University of Milan<br><i>The Polarity Fate-Power: Inner Force of Life in the Philosophical Thought of Emerson and Nietzsche</i>             | José Zalabardo<br>University College London<br><i>The Justification of Charity. A Pragmatist Approach</i> |
| Marcin Kilanowski<br>Nicolas Copernicus University<br><i>New Ethics for Today</i>                                    | Michael Bacon<br>Royal Holloway, University of London<br><i>Rorty's Postmodernist Bourgeois Radicalism</i>              | Mathias Girel<br>Ecole Normale Supérieure<br><i>In the Twilight. Confusion and its Challenges for a Pragmatist Anthropology</i> | Serge Grigoriev<br>Ithaca College<br><i>Historicity of Being in Emerson's Pragmatic Idealism</i>   | Matti Eklund<br>Uppsala University<br><i>Ontology and Normative Takeover</i>                              |

Panel Sessions V

Individual Paper Sessions

|  |  |  |  |   |
|--|--|--|--|---|
| Room: Gallus   | Room: Vadian   | Room: Rosenberg  | Room: Rotmonten  | Room: Säntis  |
| <b>1 Democratic Experimentalism: Expanding the Aesthetic, Affective, and Epistemic Dimensions of Democracy</b><br>Chair: Ulf Zackariasson  | <b>2 Pragmatism and Naturalism</b><br>Chair: Mathias Girel   | <b>3 Thinking with John Dewey’s Aesthetics today</b><br>Chair: Àger Pérez Casanovas  | <b>4 Neo-Pragmatism</b><br>Chair: Sami Pihlström   | <b>5 On Peirce</b><br>Chair: Simone Bernardi della Rosa   |
| Just Serrano-Zamora<br>Universitat de Barcelona<br><i>New authoritarianisms, democratic experimentalism and the powers of expression</i>   | Stéphane Madelrieux<br>Lyon 3 University<br><i>Naturalism From a Pragmatist Point of View</i>                                      | Florence Borggreffe<br>Zurich University of the Arts<br><i>Artistic action as Care</i>   | Carlos Vara Sánchez<br>Complutense University of Madrid<br><i>Making habits and affordances transactional: a pragmatist analysis</i> | Lauri Snellman<br>University of Helsinki<br><i>Peirce’s pragmaticism and the logic of dispositions</i>  |
| Michael Räber<br>University of Lucerne<br><i>Let’s Get Serious About Play: Marcuse and Dewey on Play and Experimentation as Tools for Democratic Emancipation</i>                | Emmanuel Renault<br>Paris Nanterre University/IUF<br><i>The Hegelian Permanent Deposit in Dewey’s Naturalism</i>                   | Susanne Schmetkamp<br>University of Fribourg<br><i>Attentive Flow</i>  | Heidi Salaverría<br>Medical School Hamburg<br><i>Rorty, Jaeggli, Klein: On the Solidarity of Progressive Self-Doubt</i>              | Juho Lindholm<br>University of Helsinki<br><i>How to Cope without Peirce’s Semiotic Proof of Pragmatism</i>   |
| Àger Perez Casanovas<br>University College London<br><i>Reimagining Democracy Through Crip Time: Future Paths for a Disability Justice-informed Healthcare Activism in Spain</i> | Arto Charpentier<br>Lyon 3 University<br><i>John Dewey on the Need and Conditions for Interdisciplinarity</i>                      | Judith Siegmund<br>Zurich University of the Arts<br><i>Artistic Actions in Digital Environments</i>  | Michael Anacker<br>Ruhr-Universität Bochum<br>Why positivism should matter (more) to pragmatism                                      | Nikos Patelis<br>University of Patras<br><i>The benefit of the doubt. Peirce’s theory of inquiry from anti-Cartesianism to critical common-sense</i>  |
| Philipp Wagenhals<br>University College Dublin<br><i>Conceptual and Comprehensive: Two Forms of Experimentalism</i>  | Chloé Mondémé<br>French National Center for Scientific Research<br><i>On two types of naturalistic approaches to social action</i> | Katrin Wille<br>University of Hildesheim<br><i>Aesthetic democratisation: "Art as experience" as a democratisation of aesthetics and as a democratisation through aesthetic experience</i> | Åke Gafvelin<br>Uppsala University<br><i>The function of 'REALLY'</i>  | Rocco Monti<br>Roma Tre-Ecole Normale Supérieure<br><i>Charles S. Peirce's Ethics of Terminology between Logical Notation and Social Articulation</i> |

14.00 - 17.30

Coffee break 15.30 - 16.00

Individual Paper Sessions

| Room: Gallus   | Room: Vadian   | Room: Rosenberg   | Room: Rotmonten   | Room: Säntis  |
|--|--|---|---|---|
| <b>1 Political Philosophy</b><br>Chair: Sofia Alexandratos   | <b>2 Neo-Pragmatism II</b><br>Chair: Emil Višňovský  | <b>3 Democracy</b><br>Chair: Michael Räber  | <b>4 Truth and Objectivity</b><br>Chair: James Tartaglia  | <b>5 Dewey on Ethics, Reflection, and Aesthetics</b><br>Chair: Cedric Braun   |
| Eubomír Dunaj<br>Slovak Academy of Sciences<br><i>Why Pragmatism? Which Pragmatism?</i>  | Giovanni Mariotti<br>University of Parma<br><i>A Dialectic of the Second Enlightenment? Rorty's Anti-Authoritarianism and its Limits</i>                                 | Ulf Zackariasson<br>Uppsala University<br><i>Why Is It Essential That We Read: Three Pragmatist Perspectives</i>  | Jonathan Knowles<br>Norwegian University of Science and Technology<br><i>Pragmatism, Truth, and Naturalism: Revisiting the Price-Rorty debate</i> | Scott R. Stroud<br>University of Texas at Austin<br><i>Between the Ideal and the Real: Expanding Dewey's Account of Moral Ideals with Reference to Ambedkar's Navayana Pragmatism</i> |
| Francesca Sofia Alexandratos<br>University of Minho<br><i>Resisting Dominant Patterns in Social Counter-Experiences: A Pragmatist Approach</i>       | Øyvind H. Henriksen<br>University of Inland Norway<br><i>Pragmatic Perfectionism</i>   | Štěpán Raška<br>Charles University<br><i>Jürgen Habermas's Communicative Democracy: Between Peirce and Dewey</i>  | Nikola Jandrić<br>University of Belgrade<br><i>Pragmatism as Subject Naturalism: On Arguments for Going Global</i>                                | Leonard Waks<br>Temple University<br><i>John Dewey and Applied Ethics</i>   |
| Luis Miguel Jaraba Andrade<br>Universitat de Barcelona<br><i>Politics as Community: A Pragmatist Response to Populism and Affective Polarization</i> | Ivan Gospodinov<br>Catholic University of Eichstätt-Ingolstadt<br><i>Brandom's Linguistic Pragmatism for Philosophers of Education: Analysing Irresponsible Learning</i> | Kevin Dodson<br>Lamar University<br><i>Constructing a Democratic Culture</i>  | Massimo Dell'Utri<br>University of Sassari<br><i>Objectivity: A Pragmatist Perspective</i>  | Teresa Roversi<br>Università di Parma<br><i>Habit and the Aesthetics of Everyday Life: A Deweyan Re-examination</i>   |
| Panu-Matti Pöykkö<br>University of Helsinki<br><i>Concrete Ethical Philosophy: pragmatist background of Levinas's ethical thought</i>                | Albert Piacente<br>New York University<br><i>Pragmatism as Philosophical Accretion</i>   | Julian Tobias Klar<br>Ruprecht-Karls-University Heidelberg<br><i>Participatory Pluralism – How Hannah Arendt and John Dewey can help us in reinvigorating our Democracy</i> | Jim O'Shea<br>University College Dublin<br><i>C. I. Lewis on Alternative Conceptual Frameworks &amp; Empirical Falsification</i>                  | Savhannah Schulz<br>Aarhus University<br><i>Dewey, Reflection, and the Enactive Predictive Mind</i>   |