

**European pragmatism Conference  
University College London, 3-5 August 2022**

**Programme and Important Information**

**Welcome to EPC4, and Welcome to UCL!**

We are delighted to host the Fourth European Pragmatism Conference. Here you will find the Conference Programme and some important information about the sessions and how they will run.

The conference is organised in four-speakers sessions (except for the afternoon of Friday 5 August). Each presenter should budget 30 minutes for their presentation, followed by 15 minutes of questions, for a total of 45 minutes per paper. Please make sure you stay within your allocated time, as we have a very packed schedule and cannot over-run. Chairs will be instructed to cut-off speakers and questions at 45minutes on the dot.

Each session will have a coffee break half-way through, after the first two papers. Times for the coffee breaks are listed on the programme, at the top of each session. The coffee breaks will be located in the UCL North Cloisters (and on the adjacent terrace, British weather permitting!).

**The conference starts at 9.00am on Wednesday 3 August. Please check-in by 9am at the registration desk in the North Cloisters.** The easiest way to access the North Cloisters is via the main UCL entrance in Gower Street. See the maps at the end of the programme for details.

The registration desk in the North Cloisters will be available every day of the conference at the following times:

Wednesday 3 August, 8.30-12.30 and 14.30-17.00

Thursday 4 August, 9.30-12.30 and 14.30-17.00

Friday 5 August, 9.30-12.30 and 14.30-17.00.

**If you need directions to the conference rooms, or need any other information please use the information desk as your main point of contact.**

As in previous years, there is no catered lunch. A list of restaurants/cafés/lunch options will be provided separately. Please check the conference website for further details.

**IMPORTANT NOTE (1):** UCL has the advantage of being located in the very centre of London, but this comes at a price: to ensure large rooms for our conference we had to book lecture theatres in various buildings in the UCL main campus. Please budget 5-7 minutes to walk from the coffee area (North Cloisters) to the rooms located in the Darwin Building and Roberts Building. A campus map with routes to move between buildings is available at <https://www.ucl.ac.uk/maps/>. All rooms are fully accessible, **but if you have any specific accessibility requirements, please inform Chiara Ambrosio ([c.ambrosio@ucl.ac.uk](mailto:c.ambrosio@ucl.ac.uk)) as soon as possible.**

**Here are the locations of the lecture theatres:**

Roberts 421, 309, G08, G06 are located in the [Roberts Building](#), on the ground, third and fourth floor.

The Darwin Lecture Theatre is in the [Darwin Building](#). Note: no entrance from Gower Street; access the building from the back entrance, adjacent to the DMS Watson/Science Library Building.

The Jeremy Bentham Room is in the [Wilkins Building](#), by the North Cloisters.

**IMPORTANT NOTE (2):** Every lecture theatre has a pc and a projector. Please save your presentations online or on a memory stick, as not all rooms have the correct cables to connect your laptops (mac users are especially disadvantaged, as UCL does not provide mac connectors – sorry!). Please save your presentation either in PowerPoint or in PDF. Both formats read well on UCL-managed computers.

**IMPORTANT COVID INFORMATION:** At the moment all COVID restrictions have been lifted in the UK. However, please check the following pages regularly:

<https://www.gov.uk/guidance/travel-to-england-from-another-country-during-coronavirus-covid-19> for travel updates

<https://www.gov.uk/coronavirus> for updates on restrictions while you stay in the UK.

**Masks indoors are no longer compulsory in the UK, however we very strongly recommend to wear masks in the lecture halls throughout the conference and on public transport in London.**

**Rapid antigen tests can be purchased from pharmacies (Boots, Superdrug). Please consider testing and self-isolating if you experience any COVID symptoms at the conference.**

**Please check the UCL guidance on staying safe on campus here: <https://www.ucl.ac.uk/coronavirus/keeping-safe-campus>**

**Pre-conference event and networking:**

**On Tuesday 2 August**, you are very warmly invited to the roundtable discussion and launch of the book *Women in Pragmatism: Past, Present and Future* (Springer), edited by Michela Bella and Núria Sara Miras Boronat. This will take place in the Jeremy Bentham Room, UCL Wilkins Building, from 4.00 to 5.30pm. The roundtable and book launch will be followed by pre-conference networking drinks at TCR Bar and Lounge, 183 Tottenham Court Road. Please join in!

Wednesday 3 August 2022

Conference pack collection and check-in: UCL North Cloisters, 8.30-9am

Welcome and Introductory Remarks: 9.15-9.45 Darwin Lecture Theatre, Darwin Building

3 August Morning 10.00-13.30

Coffee break 11.30-12.00, North Cloisters

Roberts 421	Roberts 309	Roberts G08	Roberts G06	Jeremy Bentham Room	Darwin Lecture Theatre
<p><b>Reimagining the Pragmatic Imagination</b> Chair: Juliana Acosta Lopes de Mesa</p>	<p><b>Social Philosophy, Naturalism and Critique: Perspectives from Dewey</b> Chair: Cedric Braun</p>	<p><b>Erfahrung, Erlebnis, Erkenntnis. Pragmatism and the German Tradition</b> Chair: Ana Honacker</p>	<p><b>Experience and Method</b> Chair: Céline Henne</p>	<p><b>Pragmatism and Populism</b> Chair: Sævar Finnbogason</p>	<p><b>A Pragmatist Perspective on Social Normativity</b> Chair: Yvonne Huetter-Almerigi</p>
<p><b>Chiara Ambrosio</b> Peirce, Diagrams and the Moral Economy of the Pragmatic Imagination <b>Martin Savransky</b> Wayward Methods, Maladapted Lives: William James and the Pragmatic Ecologies of Change <b>Claudia Cristalli</b> Nonhuman Epistemology: Animal Imagination and Peirce's Community of Inquirers <b>Hans Schildermans</b> On problematic situations and problematizations. Study practices and the pragmatics of a world to-be-made  UK Network</p>	<p><b>Emmanuel Renault</b> Dewey and Human Nature: Biology, Anthropology and Politics <b>Steven Levine</b> Dewey and the Ground of Social Critique <b>Torjus Midtgarden</b> Dewey's Theory of Occupation: Critique of Class- and Gender-Based Division of Labor <b>Sunshine Williams</b> From Isolated to integrated: Pragmatic Participatory Politics in Rawls, Dewey and Follett</p>	<p><b>Nicola Ramazzotto</b> Experience and the Experiment of Life: Dewey and Heidegger <b>Marta Vero</b> Art as Experience: Reading Dewey through Benjamin <b>Elena Romagnoli</b> Aestheticism, Aesthetic Experience and Everyday Life in Gadamer and Dewey <b>Pietro Gori</b> Nietzsche's and Wittgenstein's Pragmatist view of Language and Knowledge</p>	<p><b>Pierre Steiner</b> Beyond functionalized meaning. Dewey and Wittgenstein on the role of qualities and atmospheres in linguistic understanding <b>Mathias Girel</b> What kind of confusions do Pragmatist Clarifications presuppose? <b>Stéphane Madelrieux</b> The Pragmatist Method of Ethical Ascent  Pragmata</p>	<p><b>Robert B. Talisse</b> Managing Polarization: The Task Within Us <b>Elin Danielsen Huckerby</b> 'A search for purity or a search for self-enlargement': Populism and the aesthetics of identity making <b>Jón Ólafsson</b> Which Liberalism? Whose Democracy? <b>Jeremias Schledorn</b> What you Represent: Polarization as a Problem of Redescription  Nordic Pragmatism Network</p>	<p><b>Pierre-Francois Mouraud</b> Social normativity: the debate between Brandom and Habermas <b>Konatsu Nishigai</b> Follow Rules, Make Rules <b>Bernardo Marques</b> Between Commitment and Naturalness : avoiding the Infinite Regress <b>Baptiste Cornardeau</b> Solidarity in the Making. A Pragmatist Approach to Self and Institutions</p>

13.30-14.45 - Lunch

3 August afternoon, 14.45-18.15

Coffee break 16.15-16.45, North Cloisters

Roberts 421	Roberts 309	Roberts G08	Roberts G06	Jeremy Bentham Room	Darwin Lecture Theatre
<p><b>Philosophy, Technology, and Assaults on Democracy</b> Chair: Henrik Rydenfelt</p>	<p><b>Pragmatist Contributions to the History of Philosophy and Psychology</b> Chair: Claudia Cristalli</p>	<p><b>“Making Progress”—Variations on a Pragmatist Maxim</b> Chair: Erman <u>Sözüdođru</u></p>	<p><b>Pragmatism and/as Ecology</b> Chair: Martin Savranski</p>	<p><b>Social progress and radical change</b> Chair: Neil Gross</p>	
<p><b>Katie Terezakis</b> Political Liberalism, a Technology in Crisis <b>Susan Dieleman</b> Technology, Democracy, and “Us, at Our Best” <b>David Hildebrand</b> Dewey and the Viability of Digital Democracies <b>Brendan Hogan</b> Systems and the scope of critique</p> <p>SAAP</p>	<p><b>Francesca Bordogna</b> For a theoretical and practical science of action: Giovanni Amendola and Eva Kuhn <b>Michela Bella</b> Mary Whiton Calkins’s self-psychology between personal and political <b>Paloma Pérez-Izarbe</b> Knowledge and reality in Christine Ladd-Franklin <b>Sarah Aline Wellan</b> The history of the Diagnostic and Statistical Manual of Mental Disorders (DSM) and its relation to scientific progress</p> <p>Women in Pragmatism Network Submission</p>	<p><b>Yvonne Huetter-Almerigi</b> Making progress in semantics: Punctual Revolutions or Continuous Reforms? <b>Michael Bacon</b> Rorty and Kitcher on moral progress <b>Céline Henne</b> Making progress in (the study of) knowledge: beyond the divide between epistemology and pragmatism <b>Neil Gascoigne</b> Making Progress on Progress: The Pragmatist Evasion of Ordinary Language Philosophy</p>	<p><b>Carole Gayet-Viaud</b> In search for the proper commitment: civic commitment as inquiry <b>Alexandra Bidet</b> “You can always think further, find something better”: inquiring as a day-to-day personal commitment in front of the ecological catastrophe <b>Antoine Hennion</b> Living together on the same land? A pragmatist and ecological approach to migrations <b>Manuel Boutet</b> The publics of the public concern for ecology in Agriculture</p> <p>Pragmata</p>	<p><b>Cedric Braun</b> Analyzing and Experimenting with Social Forms. Towards a Genuinely Experimentalist Account Based on John Dewey and Erich Fromm <b>Michael Festl</b> John Dewey’s Liberalisms <b>Isabel Kaeslin</b> The Relation between Reform and Radical Change: What we can learn from Metaphilosophy <b>Michael Räber</b> Cavell, Rorty and Radical Democracy</p> <p>Dewey Center/ Switzerland</p>	

Thursday 4 August 2022

4 August Morning 10.00 – 13.30

Coffee Break: 11.30-12.00, North Cloisters

Roberts 421	Roberts 309	Roberts G08	Roberts G06	Jeremy Bentham Room	Darwin Lecture Theatre
<p><b>Pragmatism and Biomedical Sciences</b> Chair: Antje Gimmler</p>	<p><b>Rethinking Crisis – Rethinking Democracy A Pragmatist Inquiry into Democracy Today</b> Chair: Neil Gross</p>	<p><b>William James and the Value of the Humanities</b> Chair: Michela Bella</p>	<p><b>Experience and reconfiguration</b> Chair: Núria Sara Miras Boronat</p>	<p><b>Individual and collective. Pragmatist perspectives at the crossroads of metaphysics, biology and semiotics</b> Chair: Guido Baggio</p>	<p><b>Aesthetics Between Naturalism and Pragmatism</b> Chair: Leonard Waks</p>
<p><b><u>Erman Sözüdoğru</u></b> Uncertainty in Medicine: Pragmatic Definition <b>Trish Greenhalgh</b> Pragmatism in pandemic times: explaining the mess we made of masking <b>Kit Yates</b> Real-time modelling in the face of uncertainty  Followed by Roundtable discussion  UK network</p>	<p><b>Katrin Wille</b> Hidden, but real? Crisis, experience and the feeling of unease <b>Heidi Salaverría</b> Violent Certainties: On the political need to Endure Doubting in Public Dissent <b><u>Daniel Kersting / Danilo Gajic</u></b> Three dimensions of democracy – and its crises</p>	<p><b>Wayne Proudfoot</b> James on Inquiry <b>Naoko Saito</b> William James, the Future of Humanities, and the Education of Grownups <b>Ulf Zackariasson</b> James and Humanistic Inquiry into Religion <b><u>Sami Pihlström</u></b> The Jamesian Pragmatist Conception of Truth and the Value of the Humanities  William James Society</p>	<p><b><u>Italo Testa</u></b> Reconfigurative Critique <b>Francesca Sofia Alexandratos</b> Recognition as a Process of Reconfiguration of Experience <b>Giulia Di Rienzo</b> Learning to be “Translative”: a reconfiguration of experience in scientific research <b>Teresa Roversi</b> Narrativity as aesthetic experience</p>	<p><b>Christian Frigerio</b> Infinite pragmatics: Royce on the One and the Many <b>Alin Olteanu</b> Collapsing the individual/collectivity dualism: an argument for semiotic pragmatism <b>Erica Onnis</b> Emergent social systems and emergent individuals. Metaphysical considerations <b><u>Andrea Parravicini</u></b> Rethinking 'individual' and 'collective': A multilevel perspective between pragmatist thought and evolutionary biology</p>	<p><b><u>Roberta Dreon</u></b> On the Natural Roots of the “Aesthetic” in Dewey and William James <b>Carlos Vara Sánchez</b> Emergent Rhythms: Toward a Deweyan model of enactive aesthetics <b>Guido Bitossi</b> Beyond Mirror Neurons: Art as an Intersubjective Practice <b><u>Lyubov Bugaeva</u></b> The Political and the Aesthetic in the Art of Social Awareness  Central European Pragmatist Forum</p>

13.30-14.45 - Lunch

4 August Afternoon 14.45-18.15

Coffee break 16.15-16.45, North Cloisters

Roberts 421	Roberts 309	Roberts G08	Roberts G06	Jeremy Bentham Room	Darwin Lecture Theatre
<b>Expertise in Democracy</b> Chair: Erman Sözüdoğru	<b>Pragmatism and Enactivism</b> Chair: Roberta Dreon	<b>Science, Politics, and the Public</b> Chair: Torjus Midtgarden	<b>Spaces of Resistance: Feminist Pragmatists Transforming the World</b> Chair: Chiara Ambrosio	<b>Pragmatism Beyond the Knowledge/Communication Dichotomy</b> Chair: Christian Frigerio	<b>Pragmatist Humanism in the Era of Posthumanism/Transhumanism</b> Chair: David Hildebrand
<p><b>Henrik Rydenfelt</b> Conditions of Trust</p> <p><b>Pierluigi Barrotta, Roberto Gronda</b> What is a Public Problem? Citizens and Scientific Experts at Play</p> <p><b>David Budtz Pedersen</b> The role of Knowledge Brokering in bridging the gap between expertise and governance</p> <p><b>Antje Gimmler</b> Experts disagree - why this is not bad</p> <p>Nordic Pragmatism Network</p>	<p><b>Shaun Gallagher</b> Enactivism, phenomenology and the pragmatic turn</p> <p><b>Matthew Crippen</b> Pragmatizing Enactivism and Ecological Psychology</p> <p><b>Dina Mendonça</b> Insights from Tertiary Qualities</p> <p><b>Guido Baggio</b> Gesturing language. Intentionality and linguistic sense-making</p>	<p><b>Christoph Henning</b> Democracy and Science: Criticising populism's hostility to Science with Dewey</p> <p><b>Magnus Schlette</b> Great Society' and 'faits sociaux': Pragmatist considerations about the democratic formation of facts</p> <p><b>Ana Honnacker</b> Beyond evidence: How to make sound politics in uncertain times</p> <p>German Pragmatism Network</p>	<p><b>Núria Font-Casaseca</b> Towards a feminist and pragmatist approach to urban planning: the Hull-House experience in Chicago</p> <p><b>Núria Sara Miras Boronat</b> Brave New Worlds: Fiction as a Space of Experimentation and Resistance</p> <p><b>Aubrey C. Spivey</b> Pragmatism and Progress in Prisons</p> <p><b>Àger Pérez Casanovas</b> Critical Disability Studies, Pragmatism and The Arts</p> <p>Women in Pragmatism Network Submission</p>	<p><b>Maria Regina Brioschi</b> "Don't you think so?" Peirce and the tacit dimension of knowledge</p> <p><b>Giovanni Maddalena</b> Communication is always (synthetic) knowledge</p> <p><b>Simone Bernardi della Rosa</b> Beyond what is said: A pragmatist approach to the analysis of communicative strategies</p> <p><b>Enrico Monacelli</b> «The most remarkable thing about you standing in the doorway is that it's you and that you're standing in the doorway»: Truth and communication in the light of Jean Wahl's French Pragmatism</p> <p>Pragma</p>	<p><b>James Tartaglia</b> What's in it for us?</p> <p><b>Paul Giladi</b> 'Humour and Serious Play' – Thinking about the Rortyan Pragmatist and the Harawayan Cyborg</p> <p><b>Martin Müller</b> Self-creation without natural limits? On a certain blindness in Richard Rorty's anti-authoritarian pragmatism</p> <p><b>Chris Voparil</b> Rorty and Pragmatist Normativity Beyond the Human</p> <p>Central European Pragmatist Forum</p>

Drinks Reception, North Cloisters 6.15 – 8.30pm

Kindly sponsored by the Society for the Advancement of American Philosophy and the Department of Science and Technology Studies (UCL)

Friday 5 August 2022

5 August Morning 10-13.30

Coffee Break 11.30-12.00, North Cloisters

Roberts 421	Roberts 309	Roberts G08	Roberts G06	Jeremy Bentham Room	Darwin Lecture Theatre
<b>Justice and Pragmatism</b> Chair: Àger Pérez Casanovas	<b>Individual contributions:</b> Chair: Isabel Kaeslin	<b>Pragmatist Social Epistemology and Articulation</b> Chair: Giovanni Maddalena	<b>Individual contributions:</b> Chair: Henrik Rydenfelt	<b>Pragmatism and the Mixed Legacy of Kant</b> Chair: Daniel Herbert	<b>Individual contributions:</b> Chair: Claudia Cristalli
<p><b>Juliana Acosta López de Mesa</b> A Peiricist Theory of Warm Justice</p> <p><b>Zoe Hurley</b> Feminist semioethics: An axiology of care for pragmatist gender justice</p> <p><b>Agnieszka Hensoldt</b> Pragmatism and environmental and trans-generational justice</p> <p><b>Kristiane Marie Fjaer Lindland</b> Social Justice as Performative Process – Exploring Social Justice through the lens of Pragmatism</p> <p>Women in Pragmatism Network Submission</p>	<p><b>Albert Piacente</b> Pragmatism as Maximalist Metaphilosophy</p> <p><b>Jonathan Knowles</b> Anti-representationalism without Expressivism</p> <p><b>Jamie Collin</b> Pragmatist Tools and the Metaphysics of Science</p> <p><b>Deron Boyles and Kenneth Driggers</b> Epistemology as Pragmatic Inquiry: Haack, Rorty and the Role of Justification in Knowing</p>	<p><b>Matteo Santarelli</b> The Epistemological and Political Benefits of Articulation. Pragmatism, Values, and Conceptual Revision</p> <p><b>Valentina Petrolini</b> Emotional Articulation: Too Much of a Good Thing?</p> <p><b>Tullio Viola</b> Jane Addams: Articulation of Experiences and the Transmission of Culture</p> <p><b>Justo Serrano Zamora</b> Articulating the Social: Deweyan Expressivism and the Epistemic Argument for Democracy</p>	<p><b>Jouni-Matti Kuukkanen</b> Pluralism in Reasoning: How to Legitimize Material Inferences</p> <p><b>Brandon Beasley</b> Sellars in the Light of Dewey: Pragmatism and the Problem of Mind in Nature</p> <p><b>Andrea Tortoreto</b> Peirce: Pragmatism as “two-ply” account of Perception</p> <p><b>Griffin Klemick</b> Perceptual Justification and the Demands of Effective Agency</p>	<p><b>Rachel Cristy</b> James’s and Nietzsche’s Naturalized Neo-Kantianism</p> <p><b>Willem deVries</b> Experience as Practice</p> <p><b>James O’Shea</b> On Peirce’s Praise of Kant’s Arguments for the Regulative Ideas of Reason</p>	<p><b>Chris Campbell</b> Pragmatism and the Chemical Peirce</p> <p><b>Francesco Bellucci</b> Pragmatism and Logic</p> <p><b>Tom Sterkenburg</b> Peirce, Pedigree, Probability</p> <p><b>Hugh McDonald</b> Meet the first Europragmatist: F.C.S. Schiller and First Philosophy</p>

13.30-14.45 - Lunch

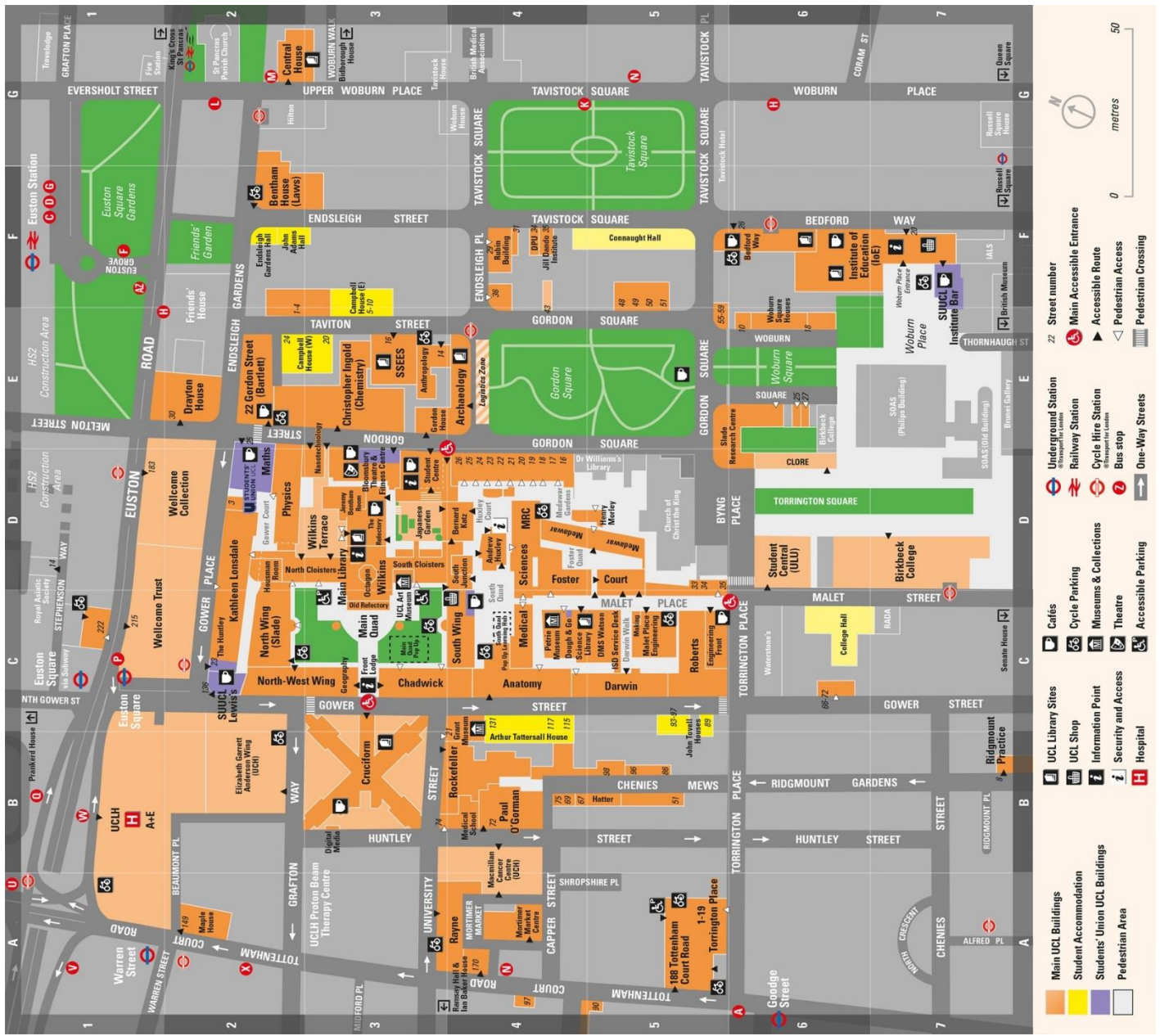
**5 August Afternoon 14.45-17.30**

**Coffee break 16.15-16.45, North Cloisters**

Roberts 421	Roberts 309	Roberts G08	Roberts G06	Jeremy Bentham Room	Darwin Lecture Theatre
	<p><b>Individual contributions:</b> Chair: Claudia Cristalli</p>	<p><b>Individual contributions:</b> Chair: Chris Voparil</p>	<p><b>Individual contributions:</b> Chair: Mathias Girel</p>	<p><b>Individual contributions:</b> Chair: Stéphane Madelrieux</p>	
	<p><b>Mariano Martin Villuendas</b> Banishing Truth. Scientific Understanding without Veritism. <b>Oscar Westerblad</b> A Pragmatist Account of Scientific Understanding <b>Belen Pueyo-Ibanez</b> The Pragmatist Roots of Habermas's Moral Theory: Moral Cognitivism, Inquiry and Truth</p>	<p><b>Henri Stephanou</b> Computing, Viewed from Dewey's Logic <b>Federico Lopez</b> Rethinking Technology through Dewey's Aesthetics, Political and Religious Approach <b>Leonard Waks</b> John Dewey on Art, Aesthetic Education and Democratic Citizenship: 1896-1900</p>	<p><b>Alexander Klein</b> From Action to Pragmatism: William James on Willing and Meaning <b>Rocco Monti</b> Josiah Royce's Theory of Experience between Philosophy and Social Psychology <b>Daniel Herbert</b> F.H. Bradley and Pragmatism: Assessing Bradley's Affinities with Peirce and Pragmaticism</p>	<p><b>James Liszka</b> Pragmatist Ethics as a Melioristic, Problem-Based Approach to morality <b>Thijs Heijmeskamp</b> A Pragmatist Intervention in Virtue Ethics: Meeting the Situationist Challenge <b>John A. Machielsen</b> Design for Progress: Dewey's Ethics and Design Thinking in the Creative Industries</p>	

**Concluding remarks and announcement of EPC5, 2025: Darwin Lecture Theatre 5.30-6.00**





Route from the UCL Main Gate in Gower Street to the North Cloisters (registration and information desk; coffee breaks)

