Wednesday, 13 June.

**Welcoming words:**
Henrik Rydenfelt and Sami Pihlström

**Panel Sessions I**

1. **Experience and Reality: New Directions for Old Debates in Philosophy of Science**
   - Mats Bergman, University of Helsinki
   - Pragmatic Clarification as Inquiry: Peirce’s Method Revisited
   - Chiara Ambrosio and Claudia Cristalli, University College London
   - Hasok Chang, University of Cambridge
   - Sami Paavola, University of Helsinki
   - Ascending from the Abstract to the Concrete with Abduction

2. **New Readings of Dewey’s Ethics**
   - Mathias Girel, ENS Paris-PSL University
     *Moral Claims in Dewey’s 1932 Ethics*
   - Céline Henne, ENS Paris-PSL University
     *Empathy and Moral Judgments in Dewey*
   - Roberto Frega, CEMS-EHESS-PSL University
     *What Exactly Is the Place of Virtues in Dewey’s Ethics?*
   - Daniel Cefai, CEMS-EHESS-PSL University
     *How Do We Take Care of People?*

3. **Democratic Stalemates: Pragmatic Analyses and Strategies for Epistemic and Social Conflicts**
   - Brendan Hogan, New York University (London)
     *Labor as a Site of “Epistemic” Democracy: the Work of Social Inquiry*
   - David Hildebrand, University of Colorado Denver
     *Educating for Pluralistic Conflicts*
   - Antje Gimmler, Aalborg University
     *Knowing What’s in Your Sausage: Meaning, Imagination and Effecting Behavior Change*
   - Joseph Margolis, Temple University
     *Identities, Imaginaries, and Hegemonies*

4. **Language and Experience**
   - Ángel M. Faerna, Universidad de Castilla-La Mancha
     *Talking Bodies: On the Epistemic Significance of Immediate Experience*
   - Jozuaas Kaspuitis, Institute of Advanced Studies Koszeg
     *Vagueness as Infinite Space for Interpretation and Cognition: Enriching Social Inquiry*
   - Philipp Dorstewitz, American University of Ras Al Khaimah
     *James’s “Evolutionary” Epistemology of Psychology*
   - Michael Braun, University of Stuttgart
     *Dewey and the Inclusive Good*

5. **Pragmatism and Evolution**
   - Rossella Fabbrichesi, Università degli Studi di Milano
     *Peirce’s Ontology: an Evolutionary Account of Reality as “Mellonization”*
   - Maria Regina Brioschi, Università degli Studi di Milano
     *Peirce’s Concept of Evolution in between Continuity and Cosmic Creativity*
   - Michela Bella, Università degli Studi di Roma Tre
     *On the Emergence of Human Mind: A Pragmatist Approach in an Extended Evolutionary Research Programme*
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| 14.45–18.15  | Panel Sessions II                   | Room 7 (3rd floor)  
6 Is Language Split? Issues of Bifurcation  
Huw Price, University of Cambridge  
Upstream without a Paddle  
Huw Price, University of Cambridge  
The World Well Gained  
Tarja Knuuttila, University of Vienna  
Expressivism in Scientific Modeling  
Henrik Sova, University of Tartu  
A Coherent Semantic Minimalism for Global Expressivism  
NPN  
| 14.45–18.15  | Panel Sessions II                   | Room 8 (3rd floor)  
7 Gesture(s) and Pragmatism  
Barbara Formis, Université Paris I, Panthéon Sorbonne  
*Gestures, Expressions and Activities*  
The World Well Gained  
Tarja Knuuttila, University of Vienna  
Expressivism in Scientific Modeling  
Henrik Sova, University of Tartu  
A Coherent Semantic Minimalism for Global Expressivism  
NPN  
| 14.45–18.15  | Panel Sessions II                   | Room 14 (4th floor)  
8 Democracy as a Form of Life  
Michael Hampe, ETH Zurich  
*Dewey and the Third Enlightenment*  
9 Pragmatist Understandings of Science, Technology and Politics  
Emil Višňovský, Comenius University  
Science as Cultural Practice  
Christopher Voparil, Union Institute & University  
Rorty's Peircean Realism  
Kelvin Booth, Thompson Rivers University  
G. H. Mead and the Evolving Enactivism of Hutto and Myin  
James Tartaglia, Keele University, UK  
Technology and Rorty's Cultural Politics  
Leszek Koczanowicz, SWPS University of Social Sciences and Humanities  
Frithjof Nungesser, University of Graz  
Updating Mead  
Magdalena Santarelli, Università del Molise  
Beyond the Biological Individual  
| 18.30–19.30  | Reception of the City of Helsinki   | Room 21 (5th floor)  
10 The Pragmatic Philosophy of G. H. Mead and its Contemporary Significance  
Guido Baggio, Roma Tre University  
Mara-Daria Cojocaru, Munich School of Philosophy  
Democracy and Violent Disagreement  
CESP  
Organizer: Erkki Kilpinen  
Old City Hall, Aleksanterinkatu 20
Thursday, 14 June.

8.30–9.45
Breakfast meeting for Women in Pragmatism

10.00–13.30
Panel Sessions III

Room 7 (3rd floor)
11 Pragmatism, Deflationism and the Dialectics of Metametaphysics
Jonathan Knowles
Norwegian University of Science and Technology
The Role of Metalinguistic Negotiation in Deflationary Metaphysics

Rasmus Jakobsland
Norwegian University of Science and Technology
Disagreement in Metametaphysical Disputes

Delia Belleri
University of Vienna
Deflationary Ontology and the Threat of Dialectical Seclusion

JTM Miller
Trinity College Dublin
What Are We Disagreeing About When We Disagree About Metaphysics?

Room 8 (3rd floor)
12 Women at the Hull House: Gender, Pragmatism, and Social Change. A Reassessment
Marilyn Fischer
University of Dayton, USA
Hull House, Immigration, and National Identity

Agneszka Hensoldt
University of Opole
Jane Addams’ Radical Pragmatist Approach to Education

Núria Font Casaserra
University of Barcelona
Hull House Maps and Papers, a Cartographic Project

Room 14 (4th floor)
13 Changing Politics: Reclaiming Democracy as a Way of Life
Paul Standish
UCL Institute of Education
Dividing the Ground: the Stake of Writing in Emerson, Thoreau, and Dewey

Sandra Laugier
Paris 1st University
Care as an Ethics of Democracy

Heikki J. Koskinen and Sami Pihlström
University of Helsinki
Recognition and Antitheodicy: A Pragmatist Perspective on (Some) Preconditions of Democracy and Their Moral Pathologies

Naoko Saito
Kyoto University
Politics of Acknowledgment: Towards An-anarchic Perfectionism

Room 15 (4th floor)
14 Pragmatism, Cosmopolitanism and Cultural Democracy in a Global Context
Corey L. Barnes
University of San Diego
Imperatives of Peace: A Lockean Justification for Cosmopolitan Principles

Anthony Sean Neal
Mississippi State University
A New Vista

Jacoby Adeshei Carter
City University of New York
Critically Pragmatic Dimensions of Alain Locke’s Philosophy of Cultural Democracy and Cosmopolitanism

S. Joshua Thomas
Saint John’s University
Reformulating the Political Pragmatist Understanding of Politics as Everyday Practices

Room 21 (5th floor)
15 Pragmatism and Semiotics across Three Generations of Pragmatists
Emanuele Fadda
University of Calabria
On Semiotics, Normative Sciences, and Pragmatism

Francesco Bellucci
University of Bologna
Pragmatism and Speculative Grammar

Remo Gramigna
Tartu University
Charles W. Morris, Pragmatism, and Semiotics

Claudio Paolucci
University of Bologna
Post-truth, Laughter, and the Power of Falsehood between Rorty, Peirce, and Eco
13.30–15.00     Lunch     Thursday, 14 June

15.00–18.30     Panel Sessions IV

Room 7 (3rd floor)  Room 8 (3rd floor)  Room 14 (4th floor)  Room 15 (4th floor)  Room 21 (5th floor)

16 Rorty and Metaphysics  17 Life, Domination and Transformation: Dewey’s Philosophy of Social Critique  18 Critical Thinking and Democratic Dispositions: Philosophy, Research, and Practice in Dialogue

Bjørn Torgrim Ramberg
University of Oslo
Rorty’s Construction of Metaphysics as a Serious Game

Paul Giladi
University College Dublin
A Critique of Rorty’s Conception of Pragmatism

Conor Morris
University College Dublin
Rorty and Will on the Metaphysics of Metaphilosophy

Carl Sachs
Marymount University
The Problem of Metaphysics After Rorty

Arvi Särkelä
University of Lucerne
Speculative Naturalism and Social Criticism

Italo Testa
University of Parma
Force, Social Power, and Domination

Federica Gregoratto
University of St. Gallen
Dewey on Feminism, Critique of Capitalism, and the Link between the Two

Corrado Piroddi
University of Jyväskylä
Domination and Habits in Bourdieu and Dewey

Katariina Holma
University of Oulu
Rethinking the Educational Ideal of Critical Thinking

Heidi Hyytinen
University of Helsinki
Reflections on the Research Methodology of Critical Thinking

Juho Ritola
University of Turku
Deliberative Democracy, Critical Thinking, and the Deliberating Agent

Tuukka Tomperi
University of Tampere
Perspectives on Teaching Critical Thinking as a Pedagogically Philosophical Practice

Ramez Galab
University of Oulu
The Research on Critical Thinking, Democratic Dispositions: Social Research Projects in Dialogue

Katariina Holma
University of Oulu
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Heidi Hyytinen
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University of Tampere
Perspectives on Teaching Critical Thinking as a Pedagogically Philosophical Practice

18.30–19.30     Reception of the University of Helsinki

Teachers' Lounge (2nd floor, Senate Square side)
Friday, 15 June.

10.00–13.30

Panel Sessions V

Coffee break 11.30–12.00

Room 7 (3rd floor)

21 Pragmatism and Metaphilosophy

Michael Bacon
Royal Holloway, University of London

Pragmatism and Rorty's Later Metaphilosophy

Neil Williams
University of Leeds

The Role of Affective Temperaments in Philosophical Inquiry

Maria Baghramian
University College Dublin

Pragmatism and Metaphilosophy

Robert B. Talisse and Scott F. Aikin
Vanderbilt University

A Metaphilosophical Antinomy

Room 8 (3rd floor)

22 The Pragmatist Theory of Valuation as a Resource for the Renewal of Management Studies

Philippe Lorino
ESSEC Business School, Paris and Singapore

The Pragmatist Theory of Valuation, a New Approach to Organizational Performance

Benoit Tricard
NEOMA Business School

Performance Indicators in the Light of the Pragmatist Concept of Valuation

Damien Mourey
University Paris I Pantheon-Sorbonne

Follett and Stakeholders’ Pluralist Governance in Civil Society Organizations

Jeremy Eydieux
University of Nantes

Valuation and Risk Management: Anticipation and Resilience

Room 14 (4th floor)

23 Pragmatism as a Political Philosophy for a Global World

Torjus Midtgarden
University of Bergen

Dewey’s Public in Its Historical Context: Institutional Obstacles and Potentials

Justo Serrano Zamora
Technical University Munich

Exploring the Possibilities of Transnational Counter-Hegemonic Learning-Processes

Michael Räber
University of Zurich

Representation beyond Borders from a Deweyan Perspective: Aesthetic Representation

Room 15 (4th floor)

24 Rorty, the Politics of Post-Truth and Utopias of Ethical Citizenship

Marianne Janack
Hamilton College

Reporting and Imagining: Rorty’s Struggle with Feminist Philosophy

Eduardo Mendieta
Penn State University

Rorty and Post-Post-Truth

Lenart Škof
Science and Research Centre Koper

Democracy and Democratic Hope: Rortian Meditations for the 21st Century

Tomaž Grušovnik
University of Primorska

Rorty, Cavell, and Democratic Citizenship: Between Moral Progressivism and Moral Perfectionism

Hedy Boero
Universidad de Navarra

Reasonableness and Abduction: Ethical Life as Creativity

Room 15 (5th floor)

25 Charles S. Peirce and Reasonableness

Ignacio Redondo
Universidad de Navarra

From Signs to Action (and Beyond): How to Make Our Idea of Reasonableness Clearer

Santiago Pons
Facultad de Teología San Vicente Ferrer

Reasonableness in Nature

Sara Barrena
Universidad de Navarra

Aesthetics and Reasonableness

Yvonne Hütter
Ludwig-Maximilians-University Munich

Relevant Realism – Reconciling Weak and Strong Thought

Martin Müller
Community College Munich

Getting "Bullshit" Right with Rorty

Room 4 (3rd floor)

26 Truth and Authoritarianism in Times of Post-truth

Steven Levine
University of Massachusetts

Brandon, Objectivity, and Experience

David Kretz
École normale supérieure

Translational Action for a Pragmatic Enlightenment
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| Frederik Stjernfelt  
Aalborg University Copenhagen  
*Peirce's Pragmatism and Propositions* | Vinicius Jonas de Aguiar  
University of Lisbon  
*Three Modalities of Diagrams in Music* | Federico Ezequiel López & Livio Mattarollo  
National University of La Plata  
*Towards a Pragmatist Logic* | Belén Pueyo-Ibáñez  
Emory University  
*Motives for Consensus* |
| Brandon Daniel-Hughes  
John Abbott College  
*Semiotic Interventions in the Cognitive Science of Religion* | Joseph Harry  
Slippery Rock University of Pennsylvania  
*Metaphoric Diagrams in News Quotation* | Tullio Viola  
Max-Weber-Kolleg, Erfurt  
*Peirce on Vagueness and the Law of Mind* | Frank Martela  
Aalto University  
*What Ends-in-view Are in View at the End of the Inquiry?* |
| George Nguyen  
University of Queensland  
*From Experiments upon Diagrams to Analogue Simulations* | Kelly A. Parker  
Grand Valley State University  
*The Meaning of Artistic Truth* | Alessandro Ballabio  
Universidad Pedagógica Nacional  
*Abduction as a Critical and Creative Expression* | Gregory Fernando Pappas  
Texas A & M University  
*A Pragmatists' Approach to Injustices* |
| Angelina Bobrova  
Russian State University for the Humanities  
*Peirce's Existential Graphs Theory and Ars Inveniendi* | Alexander Matthias Gerner  
Universidade de Lisboa  
*Towards a Body-Rhetoric and Music*  
*Semiotics Following C.S Peirce* | Kristian Bjørkdahl  
University of Oslo  
*The Metaphor Metaphor* | Henri Wagner  
Université Bordeaux Montaigne  
*A Pragmatist Perspective on the Problem of the World Order* |
Room 4 (3rd floor)

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Stefanie Dach
University of West Bohemia
Wilfrid Sellars and Practical Ontology

Robert Kraut
Ohio State University
No Exit: Foundations of Pragmatist Metaphysics

Catherine Legg
Deakin University
Peirce and Sellars on Non-Conceptual Content

Vitaly Kiryushchenko
York University
Bildung, Second Nature, and Conceptual Content in McDowell’s Mind and World

Room 9 (3rd floor)

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Boris Rähme
Fondazione Bruno Kessler Trento
Fallibilism, Skepticism, and Epistemic Possibility

Tommi Vehkavaara
University of Tampere
The Influence of the Origin of Concepts to Their Applicability in Pragmatism

Justin Arnoud
Université Paris-Est
From a “Control-based” to an “Inquiry-based” Model

Room 11 (3rd floor)

33

Erkki Kilpinen
University of Helsinki
George Herbert Mead as a Pragmatist

Robert Sinclair
Soka University
Dewey’s Unmodern Philosophy and Modern Philosophy and the Ideology of Technicism

Ana Honnacker
Forschungs institut für Philosophie Hannover
Pragmatic Humanism and the Post-Humanist Challenge

Pentti Määttänen
University of Helsinki
Intentionality as the Mark of the Mental in Pragmatism