Wednesday, 13 June.

Welcoming words:
Henrik Rydenfelt and Sami Pihlström

Small festivity hall (4th floor)

10.00–13.30
Panel Sessions I
Coffee break 11.30-12.00 (lobby, 2nd floor)

Room 7 (3rd floor)
Room 8 (3rd floor)
Room 14 (4th floor)
Room 15 (4th floor)
Room 21 (5th floor)

1 Experience and Reality: New Directions for Old Debates in Philosophy of Science
2 New Readings of Dewey’s Ethics
Mats Bergman
University of Helsinki
Pragmatic Clarification as Inquiry: Peirce’s Method Revisited
Chiara Ambrosio and Claudia Cristalli
University College London
Reality, Experience and ‘The Scientific Attitude’: Revisiting Peirce’s ‘Telepathy’

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1.2 New Readings of Dewey’s Ethics
Mathias Girel
ENS Paris-PSL University
Moral Claims in Dewey’s 1932 Ethics
Céline Henne
ENS Paris-PSL University
Empathy and Moral Judgments in Dewey
Roberto Frega
CEMS-EHESS-PSL University
What Exactly Is the Place of Virtues in Dewey’s Ethics?

1.3 Democratic Stalemates: Pragmatic Analyses and Strategies for Epistemic and Social Conflicts
Brendan Hogan
New York University (London)
Labor as a Site of “Epistemic” Democracy: the Work of Social Inquiry
David Hildebrand
University of Colorado Denver
Educating for Pluralistic Conflicts

1.4 Language and Experience
Ángel M. Faerna
Universidad de Castilla-La Mancha
Talking Bodies: On the Epistemological Significance of Immediate Experience
Jozuas Kasputis
Institute of Advanced Studies Koszeg
Vagueness as Infinite Space for Interpretation and Cognition: Enriching Social Inquiry

1.5 Pragmatism and Evolution
Rossella Fabbrichesi
Università degli Studi di Milano
Peirce’s Ontology: an Evolutionary Account of Reality as “Mellonization”
Maria Regina Brioschi
Università degli Studi di Milano
Peirce’s Concept of Evolution in between Continuity and Cosmic Creativity

Hasok Chang
University of Cambridge
How to Build Real Entities: a New Pragmatist Foundation for Scientific Realism

Sami Paavola
University of Helsinki
Ascending from the Abstract to the Concrete with Abduction

Pragmata

Pragmata
**Wednesday, 13 June**

**13.30–14.45**  
Lunch

**14.45–18.15**  
Panel Sessions II  
Coffee break 16.15–16.45

**Room 7 (3rd floor)**

6 Is Language Split? Issues of Bifurcation  
Huw Price  
University of Cambridge  
Upstream without a Paddle

**Room 8 (3rd floor)**

7 Gesture(s) and Pragmatism  
Barbara Formis  
Université Paris 1, Panthéon Sorbonne  
Gestures, Expressions and Activities

**Room 14 (4th floor)**

8 Democracy as a Form of Life  
Michael Hampe  
ETH Zurich  
Dewey and the Third Enlightenment

**Room 15 (4th floor)**

9 Pragmatist Understandings of Science, Technology and Politics  
Emil Višňovský  
Comenius University  
Science as Cultural Practice

**Room 21 (5th floor)**

10 The Pragmatic Philosophy of G. H. Mead and its Contemporary Significance  
Guido Baggio  
Roma Tre University  
Mead and Epistemological Behaviorism

**Room 1 (5th floor)**

Democracy as a Form of Life  
Michael Hampe  
ETH Zurich  
Dewey and the Third Enlightenment

**Room 15 (4th floor)**

Dewey and the Third Enlightenment  
Matthias Jung  
University of Koblenz  
Science as a Democratic Life-Function and the Problem of Worldviews

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**18.30–19.30**  
Reception of the City of Helsinki  
Old City Hall, Aleksanterinkatu 20
Thursday, 14 June.

8.30–9.45

Breakfast meeting for Women in Pragmatism
Fazer Café, address Kluuvikatu 3

10.00–13.30

Panel Sessions III
Coffee break 11.30–12.00

Room 7 (3rd floor)  Room 8 (3rd floor)  Room 14 (4th floor)  Room 15 (4th floor)  Room 21 (5th floor)

11 Pragmatism, Deflationism and the Dialectics of Metametaphysics
Jonathan Knowles
Norwegian University of Science and Technology
The Role of Metalinguistic Negotiation in Deflationary Metaphysics

Rasmus Jaksland
Norwegian University of Science and Technology
Disagreement in Metametaphysical Disputes

Delia Belleri
University of Vienna
Deflationary Ontology and the Threat of Dialectical Seclusion

JTM Miller
Trinity College Dublin
What Are We Disagreeing About When We Disagree About Metaphysics?

NPN

12 Women at the Hull House: Gender, Pragmatism, and Social Change. A Reassessment
Jonathan Knowles
Norwegian University of Science and Technology

Marilyn Fischer
University of Dayton, USA
Hull House, Immigration, and National Identity

Agneszska Hensoldt
University of Opole
Jane Addams' Radical Pragmatist Approach to Education

Núria Font Casaseca
University of Barcelona
Hull House Maps and Papers, a Cartographic Project

Núria Sara Miras Boronat
University of Barcelona
Jane Addams and Charlotte Perkins Gilman on Women's Spaces and Imagination

13 Changing Politics: Reclaiming Democracy as a Way of Life
Paul Standish
UCL Institute of Education
Dividing the Ground: the Stake of Writing in Emerson, Thoreau, and Dewey

Sandra Laugier
Paris 1st University
Care as an Ethics of Democracy

Heikki J. Koskinen and Sami Pihlström
University of Helsinki
Recognition and Antitheodicy: A Pragmatist Perspective on (Some) Preconditions of Democracy and Their Moral Pathologies

Naoko Saito
Kyoto University
Politics of Acknowledgment: Towards An-anarchic Perfectionism

14 Pragmatism, Cosmopolitanism and Cultural Democracy in a Global Context
Corey L. Barnes
University of San Diego
Imperatives of Peace: A Lockean Justification for Cosmopolitan Principles

Anthony Sean Neal
Mississippi State University
A New Vista

Jacoby Adeshei Carter
City University of New York
Critically Pragmatic Dimensions of Alain Locke’s Philosophy of Cultural Democracy and Cosmopolitanism

S. Joshua Thomas
Saint John's University
Pragmatism, Cosmopolitanism, and Cultural Democracy in a Global Context

SAAP

15 Pragmatism and Semiotics across Three Generations of Pragmatists
Emanuele Fadda
University of Calabria
On Semiotics, Normative Sciences, and Pragmatism

Francesco Bellucci
University of Bologna
Pragmatism and Speculative Grammar

Remo Gramigna
Tartu University
Charles W. Morris, Pragmatism, and Semiotics

Claudio Paolucci
University of Bologna
Post-truth, Laughter, and the Power of Falsehood between Rorty, Peirce, and Eco
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<tr>
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<td>13.30–15.00</td>
<td>Lunch</td>
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<td>15.00–18.30</td>
<td>Panel Sessions IV</td>
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<td>16.30–17.00</td>
<td>Coffee break</td>
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<td>18.30–19.30</td>
<td>Reception of the University of Helsinki</td>
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**16 Rorty and Metaphysics**

Bjørn Torgrim Ramberg  
University of Oslo  
*Rorty’s Construction of Metaphysics as a Serious Game*

Paul Giladi  
Manchester Metropolitan University  
*A Critique of Rorty’s Conception of Pragmatism*

Conor Morris  
University College Dublin  
*Rorty and Will on the Metaphysics of Metaphilosophy*

Carl Sachs  
Marymount University  
*The Problem of Metaphysics After Rorty*

**Panel Sessions IV**

- **17 Life, Domination and Transformation: Dewey’s Philosophy of Social Critique**  
  Arvi Särkelä  
  University of Lucerne  
  Speculative Naturalism and Social Criticism

- **18 Critical Thinking and Democratic Dispositions: Philosophy, Research, and Practice in Dialogue**  
  Katarina Holma  
  University of Oulu  
  Rethinking the Educational Ideal of Critical Thinking

- **19 The Festive: Rethinking the Celebratory Side of Life**  
  Raymond D. Boisvert  
  Siena College  
  *The Festive, An Overview*

- **20 The Research on Classic Pragmatism from the Perspective of Contemporary Chinese Researchers**  
  Feng Ping  
  Fudan University  
  *The Keystones of John Dewey’s Philosophy of Value and the Festive*

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  Fudan University  
  *The Keystones of John Dewey’s Philosophy of Value and the Festive*
Friday, 15 June.

10.00–13.30

Panel Sessions V

Coffee break 11.30–12.00

Room 7 (3rd floor)  Room 8 (3rd floor)  Room 14 (4th floor)  Room 15 (4th floor)  Room 21 (5th floor)  Room 4 (3rd floor)

21 Pragmatism and Metaphilosophy
Michael Bacon
Royal Holloway, University of London
Pragmatism and Rorty’s Later Metaphilosophy
Neil Williams
University of Leeds
The Role of Affective Temperaments in Philosophical Inquiry
Maria Baghramian
University College Dublin
Pragmatism and Metaphilosophy
Robert B. Talisse and Scott F. Aikin
Vanderbilt University
A Metaphilosophical Antinomy

22 The Pragmatist Theory of Valuation as a Resource for the Renewal of Management Studies
Philippe Lorino
ESSEC Business School, Paris and Singapore
The Pragmatist Theory of Valuation, a New Approach to Organizational Performance
Benoit Tricard
NEOMA Business School
Performance Indicators in the Light of the Pragmatist Concept of Valuation
Damien Mourey
University Paris I Pantheon-Sorbonne
Follett and Stakeholders’ Pluralist Governance in Civil Society Organizations
Jeremy Eydieux
IGR-IAE, University of Rennes 1
Valuation and Risk Management: Anticipation and Resilience

23 Pragmatism as a Political Philosophy for a Global World
Torjus Midtgarden
University of Bergen
Dewey’s Public in Its Historical Context: Institutional Obstacles and Potentials
Justo Serrano Zamora
Technical University Munich
Exploring the Possibilities of Transnational Counter-Hegemonic Learning-Processes
Michael Räber
University of Zurich
Representation beyond Borders from a Deweyan Perspective: Aesthetic Representation
Michael Festl
University of St. Gall
A Pragmatic Reconstruction of the Global Justice Debate

24 Rorty, the Politics of Post-Truth and Utopias of Ethical Citizenship
Marianne Janack
Hamilton College
Rorty’s Struggle with Feminist Philosophy
Eduardo Mendieta
Penn State University
Rorty and Post-Post-Truth
Lenart Škof
Science and Research Centre Koper
Democracy and Democratic Hope: Rortian Meditations for the 21st Century
Tomaž Grušovnik
University of Primorska
Rorty, Cavell, and Democratic Citizenship: Between Moral Progressivism and Moral Perfectionism

25 Charles S. Peirce and Reasonableness
Ignacio Redondo
Universidad de Navarra
From Signs to Action (and Beyond): How to Make Our Idea of Reasonableness Clearer
Santiago Pons
Facultad de Teología San Vicente Ferrer
Reasonableness in Nature
Sara Barrena
Universidad de Navarra
Aesthetics and Reasonableness
Hedy Boero
Universidad Adolfo Ibáñez
Reasonableness and Abduction: Ethical Life as Creativity

26 Truth and Authoritarianism in Times of Post-truth
David Kretz
École normale supérieure
Translational Action for a Pragmatic Enlightenment
Steven Levine
University of Massachusetts
Brandom, Objectivity, and Experience
Yvonne Hütter
Ludwig-Maximilians-University Munich
Relevant Realism – Reconciling Weak and Strong Thought
Martin Müller
Community College Munich
Getting “Bullshit” Right with Rorty
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<tr>
<td>Frederik Stjernfelt&lt;br&gt;Aalborg University&lt;br&gt;Copenhagen&lt;br&gt;<strong>Peirce's Pragmatism and Propositions</strong></td>
<td>Vinicius Jonas de Aguiar&lt;br&gt;University of Lisbon&lt;br&gt;<strong>Three Modalities of Diagrams in Music</strong></td>
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<td>Brandon Daniel-Hughes&lt;br&gt;John Abbott College&lt;br&gt;<strong>Semiotic Interventions in the Cognitive Science of Religion</strong></td>
<td>Joseph Harry&lt;br&gt;Slippery Rock University of Pennsylvania&lt;br&gt;<strong>Metaphoric Diagrams in News Quotation</strong></td>
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<td>George Nguyen&lt;br&gt;University of Queensland&lt;br&gt;<strong>From Experiments upon Diagrams to Analogue Simulations</strong></td>
<td>Alexander Matthias Gerner&lt;br&gt;Universidade de Lisboa&lt;br&gt;<strong>Towards a Body-Rhetoric and Music Semiotics Following C.S Peirce</strong></td>
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<td>Angelina Bobrova&lt;br&gt;Russian State University for the Humanities&lt;br&gt;<strong>Peirce's Existential Graphs Theory and Ars Inveniendi</strong></td>
<td>Alessandro Ballabio&lt;br&gt;Universidad Pedagógica Nacional&lt;br&gt;<strong>Abduction as a Critical and Creative Expression</strong></td>
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<td>Federico Ezequiel López&lt;br&gt;Emory University&lt;br&gt;<strong>Motives for Consensus</strong></td>
<td>Belén Pueyo-Ibáñez&lt;br&gt;Nacional University of La Plata&lt;br&gt;<strong>Towards a Pragmatist Logic</strong></td>
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<td>Tullio Viola&lt;br&gt;Max-Weber-Kolleg, Erfurt&lt;br&gt;<strong>Peirce on Vagueness and the Law of Mind</strong></td>
<td>Frank Martela&lt;br&gt;Aalto University&lt;br&gt;<strong>What Ends-in-view Are in View at the End of the Inquiry?</strong></td>
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<td>Erkki Kilpinen&lt;br&gt;University of Helsinki&lt;br&gt;<strong>A Pragmatists' Approach to Injustices</strong></td>
<td>Gregory Fernando Pappas&lt;br&gt;Texas A &amp; M University&lt;br&gt;<strong>From a “Control-based” to an “Inquiry-based” Model</strong></td>
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<td>Robert Sinclair&lt;br&gt;Soka University&lt;br&gt;<strong>Dewey’s Unmodern Philosophy and Modern Philosophy and the Ideology of Technicism</strong></td>
<td>Henri Wagner&lt;br&gt;Université Bordeaux Montaigne&lt;br&gt;<strong>A Pragmatist Perspective on the Problem of the World Order</strong></td>
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<td>Tommi Vehkavaara&lt;br&gt;University of Tampere&lt;br&gt;<strong>The Influence of the Origin of Concepts to Their Applicability in Pragmatism</strong></td>
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<td>Robert Kraut&lt;br&gt;Ohio State University&lt;br&gt;<strong>No Exit: Foundations of Pragmatist Metaphysics</strong></td>
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<td>Stefanie Dach&lt;br&gt;University of West Bohemia&lt;br&gt;<strong>Fractal Semiotics</strong></td>
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<td>Catherine Legg&lt;br&gt;Deakin University&lt;br&gt;<strong>Peirce and Sellars on Non-Conceptual Content</strong></td>
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<td>Vitaly Kiryushchenko&lt;br&gt;York University&lt;br&gt;<strong>Bildung, Second Nature, and Conceptual Content in McDowell’s Mind and World</strong></td>
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