

9.30–10.00

Welcoming words:

Small festivity hall (4th floor)

Henrik Rydenfelt and Sami Pihlström

10.00–13.30

Panel Sessions I

Coffee break 11.30-12.00 (lobby, 2nd floor)

Room 7 (3rd floor)

Room 8 (3rd floor)

Room 14 (4th floor)

Room 15 (4th floor)

Room 21 (5th floor)

1 Experience and Reality: New Directions for Old Debates in Philosophy of Science

Mats Bergman
University of Helsinki

Pragmatic Clarification as Inquiry: Peirce's Method Revisited

Chiara Ambrosio and Claudia Cristalli

University College London

Reality, Experience and 'The Scientific Attitude': Revisiting Peirce's 'Telepathy'

Hasok Chang

University of Cambridge

How to Build Real Entities: a New Pragmatist Foundation for Scientific Realism

Sami Paavola

University of Helsinki

Ascending from the Abstract to the Concrete with Abduction

2 New Readings of Dewey's Ethics

Mathias Girel

ENS Paris-PSL University

Moral Claims in Dewey's

Céline Henne

ENS Paris-PSL University

Empathy and Moral Judgments in Dewey

Roberto Frega

CEMS-EHESS-PSL University

What Exactly Is the Place of Virtues in Dewey's Ethics?

Daniel Cefai

CEMS-EHESS-PSL University

How Do We Take Care of People?

Pragmata

3 Democratic Stalemates: Pragmatic Analyses and Strategies for Epistemic and Social Conflicts

Brendan Hogan

New York University (London)

Labor as a Site of "Epistemic" Democracy: the Work of Social Inquiry

David Hildebrand

University of Colorado Denver
Educating for Pluralistic Conflicts

Antje Gimmler

Aalborg University

Dewey and the Current Debate on Epistemic Benefits of Democracy

Joseph Margolis

Temple University

Identities, Imaginaries, and Hegemonies

4 Language and Experience

Ángel M. Faerna

Universidad de Castilla-La Mancha

Talking Bodies: On the Epistemological Significance of Immediate Experience

Juozas Kasputis

Institute of Advanced Studies Koszeg

Vagueness as Infinite Space for Interpretation and Cognition: Enriching Social Inquiry

Ana Honnacker

Forschungsinstitut für Philosophie Hannover

Pragmatic Humanism and the Post-Humanist Challenge

Cedric Braun

University of Stuttgart

Dewey and the Inclusive Good

CEPF

5 Pragmatism and Evolution

Rossella Fabbrichesi

Università degli Studi di Milano

Peirce's Ontology: an Evolutionary Account of Reality as "Mellonization"

Maria Regina Brioschi

Università degli Studi di Milano

Peirce's Concept of Evolution in between Continuity and Cosmic Creativity

Michela Bella

Università degli Studi di Roma Tre

James's "Evolutionary" Epistemology of Psychology

Andrea Parravicini

Università degli Studi di Milano

On the Emergence of Human Mind: A Pragmatist Approach in an Extended Evolutionary Research Programme

Pragma

13.30–14.45

Lunch

Wednesday, 13 June

14.45–18.15

Panel Sessions II

Coffee break 16.15–16.45

Room 7 (3rd floor)

Room 8 (3rd floor)

Room 14 (4th floor)

Room 15 (4th floor)

Room 21 (5th floor)

**6 Is Language Split?
Issues of Bifurcation**

Huw Price
University of Cambridge
*Upstream without a
Paddle*

Henrik Rydenfelt
University of Oulu
The World Well Gained

Tarja Knuuttila
University of Vienna
*Expressivism in Scientific
Modeling*

Henrik Sova
University of Tartu
*A Coherent Semantic
Minimalism for Global
Expressivism*

NPN

7 Gesture(s) and Pragmatism

Barbara Formis
Université Paris 1, Panthéon Sorbonne
*Gestures, Expressions and
Activities*

Roberta Dreon
University Cà Foscari
*Emotional and Verbal Gestures.
Mead's Investigations on the
Sensitive Roots of Language*

Esa Kirkkopelto
University of the Arts Helsinki
*Gracious Gestures: Reading
Maddalena's 'Philosophy of
Gesture' from the point of view
of Performing Arts*

Giovanni Maddalena
University of Molise
*Gestures, Peirce, and French
Mathematics*

Pragma

**8 Democracy as a Form of
Life**

Michael Hampe
ETH Zurich
*Dewey and the Third
Enlightenment*

Matthias Jung
University of Koblenz
*Science as a Democratic Life-
Function and the Problem of
Worldviews*

Andreas Hetzel
University of Hildesheim
*Democracy Must Begin at
Home: Politics and Forms of
Life.*

Mara-Daria Cojocaru
Munich School of Philosophy
*Democracy and Violent
Disagreement*

*Organizer: Magnus Schlette and Ana
Honnacker*

**9 Pragmatist
Understandings of Science,
Technology and Politics**

Emil Višňovský
Comenius University
Science as Cultural Practice

Christopher Voparil
Union Institute & University
Rorty's Peircean Realism

James Tartaglia
Keele University, UK
*Technology and Rorty's
Cultural Politics*

Leszek Koczanowicz
SWPS University of Social
Sciences and Humanities
*Reformulating the Political:
Pragmatist Understanding of
Politics as Everyday Practice*

CEPF

**10 The Pragmatic
Philosophy of G. H. Mead
and its Contemporary
Significance**

Guido Baggio
Roma Tre University
*Mead and Epistemological
Behaviorism*

Kelvin Booth
Thompson Rivers University
*G. H. Mead and the
Evolving Enactivism of
Hutto and Myin*

Frithjof Nungesser
University of Graz
Updating Mead

Matteo Santarelli
Università del Molise
*Beyond the Biological
Individual*

Organizer: Erkki Kilpinen

18.30–19.30

Reception of the City of Helsinki

Old City Hall, Aleksanterinkatu 20

Thursday, 14 June.

8.30–9.45

Breakfast meeting for Women in Pragmatism

Fazer Café, address Kluuvikatu 3

10.00–13.30

Panel Sessions III

Coffee break 11.30–12.00

Room 7 (3rd floor)

Room 8 (3rd floor)

Room 14 (4th floor)

Room 15 (4th floor)

Room 21 (5th floor)

11 Pragmatism, Deflationism and the Dialectics of Metametaphysics

Jonathan Knowles

Norwegian University of Science and Technology
The Role of Metalinguistic Negotiation in Deflationary Metaphysics

Rasmus Jakslund

Norwegian University of Science and Technology
Disagreement in Metametaphysical Disputes

Delia Belleri

University of Vienna
Deflationary Ontology and the Threat of Dialectical Seclusion

JTM Miller

Trinity College Dublin
What Are We Disagreeing About When We Disagree About Metaphysics?

NPN

12 Women at the Hull House: Gender, Pragmatism, and Social Change. A Reassessment

Marilyn Fischer

University of Dayton, USA
Hull House, Immigration, and National Identity

Agnieszka Hensoldt

University of Opole
Jane Addams' Radical Pragmatist Approach to Education

Núria Font Casaseca

University of Barcelona
Hull House Maps and Papers, a Cartographic Project

Núria Sara Miras Boronat

University of Barcelona
Jane Addams and Charlotte Perkins Gilman on Women's Spaces and Imagination

13 Changing Politics: Reclaiming Democracy as a Way of Life

Paul Standish

UCL Institute of Education
Dividing the Ground: the Stake of Writing in Emerson, Thoreau, and Dewey

Sandra Laugier

Paris 1st University
Care as an Ethics of Democracy

Heikki J. Koskinen and Sami Pihlström

University of Helsinki
Recognition and Antitheodicy: A Pragmatist Perspective on (Some) Preconditions of Democracy and Their Moral Pathologies

Naoko Saito

Kyoto University
Politics of Acknowledgment: Towards An-anarchic Perfectionism

14 Pragmatism, Cosmopolitanism and Cultural Democracy in a Global Context

Corey L. Barnes

University of San Diego
Imperatives of Peace: A Lockean Justification for Cosmopolitan Principles

Anthony Sean Neal

Mississippi State University
A New Vista

Jacoby Adeshei Carter

City University of New York
Critically Pragmatic Dimensions of Alain Locke's Philosophy of Cultural Democracy and Cosmopolitanism

S. Joshua Thomas

St. John's University
Steve Biko, John Dewey, and the Quest for a True Humanity

SAAP

15 Pragmatism and Semiotics across Three Generations of Pragmatists

Emanuele Fadda

University of Calabria
On Semiotics, Normative Sciences, and Pragmatism

Francesco Bellucci

University of Bologna
Pragmatism and Speculative Grammar

Remo Gramigna

Tartu University
Charles W. Morris, Pragmatism, and Semiotics

Claudio Paolucci

University of Bologna
Post-truth, Laughter, and the Power of Falsehood between Rorty, Peirce, and Eco

13.30–15.00

Lunch

Thursday, 14 June

15.00–18.30

Panel Sessions IV

Coffee break 16.30–17.00

Room 7 (3rd floor)

Room 8 (3rd floor)

Room 14 (4th floor)

Room 15 (4th floor)

Room 21 (5th floor)

16 Rorty and Metaphysics

Bjørn Torgrim Ramberg
University of Oslo
*Rorty's Construction of
Metaphysics as a Serious
Game*

Paul Giladi
Manchester Metropolitan
University
*A Critique of Rorty's
Conception of Pragmatism*

Conor Morris
University College Dublin
*Rorty and Will on the
Metaphysics of
Metaphilosophy*

Carl Sachs
Marymount University
*The Problem of Metaphysics
After Rorty*

**17 Life, Domination and
Transformation: Dewey's
Philosophy of Social
Critique**

Arvi Särkelä
University of Lucerne
*Speculative Naturalism
and Social Criticism*

Italo Testa
University of Parma
*Force, Social Power, and
Domination*

Federica Gregoratto
University of St. Gallen
*Dewey on Feminism,
Critique of Capitalism,
and the Link between the
Two*

Corrado Piroddi
University of Jyväskylä
*Domination and Habits in
Bourdieu and Dewey*

**18 Critical Thinking and
Democratic Dispositions:
Philosophy, Research, and
Practice in Dialogue**

Katariina Holma
University of Oulu
*Rethinking the Educational
Ideal of Critical Thinking*

Heidi Hyytinen
University of Helsinki
*Reflections on the Research
Methodology of Critical
Thinking*

Juho Ritola
University of Turku
*Deliberative Democracy,
Critical Thinking, and the
Deliberating Agent*

Tuukka Tomperi
University of Tampere
*Perspectives on Teaching
Critical Thinking as a
Pedagogically Philosophical
Practice*

**19 The Festive: Rethinking the
Celebratory Side of Life**

Raymond D. Boisvert
Siena College
The Festive, An Overview

Espen Dahl
The Arctic University of Norway
*The Relation between Ordinary Life
and the Festive*

Dorota Koczanowicz
University of Wrocław
The Art of Repast

Anna M. Nieddu
Università di Cagliari
*Pragmatism, Transcendentalism,
and the Festive*

**20 The Research on Classic
Pragmatism from the
Perspective of
Contemporary Chinese
Researchers**

Feng Ping
Fudan University
*The keystones of John
Dewey's Philosophy of Value*

Sun Ning
Fudan University
*Two Senses of Embodied
Mind: Merleau-Ponty and
John Dewey*

Wang Chengbing
Beijing Normal University
*The Research on William
James in China*

Chen Jia
Fudan University
*Harmony in the Arts: The
Sense of Communication in
Confucian and Deweyan
Aesthetics*

18.30–19.30

Reception of the University of Helsinki

Teachers' Lounge (2nd floor, Senate Square side)

Friday, 15 June.

10.00–13.30

Panel Sessions V

Coffee break 11.30–12.00

Room 7 (3rd floor)

Room 8 (3rd floor)

Room 14 (4th floor)

Room 15 (4th floor)

Room 21 (5th floor)

Room 4 (3rd floor)

21 Pragmatism and Metaphilosophy

Michael Bacon
Royal Holloway, University of London
Pragmatism and Rorty's Later Metaphilosophy

Neil Williams
University of Leeds
The Role of Affective Temperaments in Philosophical Inquiry

Maria Baghramian
University College Dublin
Pragmatism and Metaphilosophy

Robert B. Talisse and Scott F. Aikin
Vanderbilt University
A Metaphilosophical Antinomy

22 The Pragmatist Theory of Valuation as a Resource for the Renewal of Management Studies

Philippe Lorino
ESSEC Business School, Paris and Singapore
The Pragmatist Theory of Valuation, a New Approach to Organizational Performance

Benoit Tricard
NEOMA Business School
Performance Indicators in the Light of the Pragmatist Concept of Valuation

Damien Mourey
University Paris I Pantheon-Sorbonne
Follett and Stakeholders' Pluralist Governance in Civil Society Organizations

Jeremy Eydieux
IGR-IAE, University of Rennes 1
Valuation and Risk Management: Anticipation and Resilience

23 Pragmatism as a Political Philosophy for a Global World

Torjus Midtgarden
University of Bergen
Dewey's Public in Its Historical Context: Institutional Obstacles and Potentials

Justo Serrano Zamora
Technical University Munich
Exploring the Possibilities of Transnational Counter-Hegemonic Learning-Processes

Michael Räber
University of Zurich
Representation beyond Borders from a Deweyan Perspective: Aesthetic Representation

Michael Festl
University of St. Gall
A Pragmatic Reconstruction of the Global Justice Debate

24 Rorty, the Politics of Post-Truth and Utopias of Ethical Citizenship

Marianne Janack
Hamilton College
Reporting and Imagining: Rorty's Struggle with Feminist Philosophy

Eduardo Mendieta
Penn State University
Rorty and Post-Post-Truth

Lenart Škof
Science and Research Centre Koper
Democracy and Democratic Hope: Rortian Meditations for the 21st Century

Tomaž Grušovnik
University of Primorska
Rorty, Cavell, and Democratic Citizenship: Between Moral Progressivism and Moral Perfectionism

25 Charles S. Peirce and Reasonableness

Ignacio Redondo
Universidad de Navarra
From Signs to Action (and Beyond): How to Make Our Idea of Reasonableness Clearer

Santiago Pons
Facultad de Teología San Vicente Ferrer
Reasonableness in Nature

Sara Barrena
Universidad de Navarra
Aesthetics and Reasonableness

Hedy Boero
Universidad Adolfo Ibáñez
Reasonableness and Abduction: Ethical Life as Creativity

26 Truth and Authoritarianism in Times of Post-truth

David Kretz
École normale supérieure
Translational Action for a Pragmatic Enlightenment

Steven Levine
University of Massachusetts
Brandom, Objectivity, and Experience

Yvonne Hütter
Ludwig-Maximilians-University Munich
Relevant Realism – Reconciling Weak and Strong Thought

Martin Müller
Community College Munich
Getting "Bullshit" Right with Rorty

13.30–15.00

Lunch

Friday, 18 June

15.00–18.30

Call for Papers Sessions VI

Coffee break 16.30–17.00

Room 7 (3rd floor)

Room 8 (3rd floor)

Room 14 (4th floor)

Room 15 (4th floor)

Room 4 (3rd floor)

Room 9 (3rd floor)

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29

30

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Frederik Stjernfelt
Aalborg University
Copenhagen
Peirce's Pragmatism and Propositions

Vinicius Jonas de Aguiar
University of Lisbon
Three Modalities of Diagrams in Music

Federico Ezequiel López & Livio Mattarollo
National University of La Plata
Towards a Pragmatist Logic

Belén Pueyo-Ibáñez
Emory University
Motives for Consensus

Boris Rähme
Fondazione Bruno Kessler
Trento
Fallibilism, Skepticism, and Epistemic Possibility

Stefanie Dach
University of West Bohemia
Wilfrid Sellars and Practical Ontology

Brandon Daniel-Hughes
John Abbott College
Semiotic Interventions in the Cognitive Science of Religion

Joseph Harry
Slippery Rock University of Pennsylvania
Metaphoric Diagrams in News Quotation

Tullio Viola
Max-Weber-Kolleg, Erfurt
Peirce on Vagueness and the Law of Mind

Frank Martela
Aalto University
What Ends-in-view Are in View at the End of the Inquiry?

Tommi Vehkavaara
University of Tampere
The Influence of the Origin of Concepts to Their Applicability in Pragmatism

Robert Kraut
Ohio State University
No Exit: Foundations of Pragmatist Metaphysics

George Nguyen
University of Queensland
From Experiments upon Diagrams to Analogue Simulations

Alexander Matthias Gerner
Universidade de Lisboa
Towards a Body-Rhetoric and Music Semiotics Following C.S Peirce

Erkki Kilpinen
University of Helsinki
George Herbert Mead as a Pragmatist

Gregory Fernando Pappas
Texas A & M University
A Pragmatists' Approach to Injustices

Justin Arnoud
Université Paris-Est
From a "Control-based" to an "Inquiry-based" Model

Catherine Legg
Deakin University
Peirce and Sellars on Non-Conceptual Content

Angelina Bobrova
Russian State University for the Humanities
Peirce's Existential Graphs Theory and Ars Inveniendi

Alessandro Ballabio
Universidad Pedagógica Nacional
Abduction as a Critical and Creative Expression

Robert Sinclair
Soka University
Dewey's Unmodern Philosophy and Modern Philosophy and the Ideology of Technicism

Henri Wagner
Université Bordeaux Montaigne
A Pragmatist Perspective on the Problem of the World Order

Pentti Määttänen
University of Helsinki
Intentionality as the Mark of the Mental in Pragmatism

Vitaly Kiryushchenko
York University
Bildung, Second Nature, and Conceptual Content in McDowell's Mind and World